ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

Thirteenth Annual Session

OF THE

Cullman Baptist Association,

— HELD WITH —

HOPEWELL CHURCH,

October 24-25-26 and 27, 1895.

OFFICERS:

Moderator—C. A. OWEN, Cullman, Alabama.
Clerk—J. D. SMALL, Hanceville, Alabama.
Treasurer—B. E. JACKSON, Hanceville, Alabama.

MINUTES

Of the Thirteenth Annual Session of the "Cullman Baptist Association," held with Hopewell Church, October 24, 25, 26 and 27, A. D., 1895.

The Association met at 10 o'clock, a. m., on Thursday, the 24th inst. Devotional exercises conducted by Bro. C. C. Crail for thirty minutes, after which a recess of ten minutes was taken.

At 11 o'clock the Introductory Sermon was preached by Bro. W. J. Chambers, after which the Association took a recess for one hour.

At 1:30 o'clock the Association was called to order by the Moderator, who read the 2nd chapter of Timothy and offered prayer. The regular order of business was taken up and Reading Clerks were appointed as follows: J. A. Basham and G. A. Chunn. Letters from the following Churches were called for and read and enrolled delegates: Bethsaida, J. R. Sewell, W. L. Gibson, S. Adams; Beech Grove, J. N. Hardman, T. E. Hays, Nathan Elliott; Bethlehem, (West) R. A. Rooker, C. M. Norman; Bethlehem, (East) P. M. Bland, J. C. Edwards; Bangor, I. Winsor, T. T. Jones, A. B. Erwin; Bethany, C. H. Harbison, J. H. Freeman, J. P. Rogers; Cullman, C. J. Brown, J. M. Childs, A. M. Preston; Concord, J. C. Watts, J. N. Philpot, G. W. Screws; Corinth, J. V. Yates, V. S. King, J. F. Hooten; Center Hill, W. J. Allred, W. H. Vest; Duck River, J. W. Davis, Wm. Davis, J. H. Jones; Ebenezer, F. P. Wright, G. W. Walker, Wm. Britt; Enon, John M. Holmes; Emaus, John Sewell, J. K. P. Byrum, Levi Guthery; El Bethel, L. F. Owen, N. C. Osborn; Flint Creek, J. F. Drake, C. F. Couch, J. T. Durham; Fairview, Sam'l. Patterson, Henry Mc Murray; Good Hope, J. A. Lake, C. A. Owen; Hopewell, J. D. Small, I. J. Helms, P. M. Mathews, L. Mullins; Logan, A. B. Speakman, T. M. Sewell, W. T. Burch, Jr., G. A. Chunn, W. H. Guthrey; Mount Hope, H. J. Chaney, J. P. Hyatt, H. L. Land; Mt.

Zion, M. Mobley, J. H. G. Skinner; Missionary Grove, W. W. Coggins; New Home, W. W. Kelsoe, J. M. Lee, H. J. Preston; Pine Grove, B. Earl, J. L. Patterson, H. W. Bishop, B. N. Woodard; Pleasant Grove, G. C. Demer, J. W. Patterson, W. T. King; Pilgrim's Rest, R. D. Dunlap, W. T. Murphrey, R. C. Ledbetter; Ryan's Creek, J. J. Calvert, J. H. Harbison, W. F. Davis; Simcoe, W. Y. Brindley; Sardis, L. D. Hancock, J. M. Leveret, J. S. Jones J. E. Hancock; West Cullman, William Horton, Robert Owen.

The following officers were elected, to wit: C. A. Owen, Moderator; J. D. Small, Clerk; B. E. Jackson, Treasurer.

On motion the Association then adjourned until 9 o'clock Friday morning.

Prayer by C. J. Brown.

Friday morning at 9 o'clock the Association was called to order by Bro. C. J. Brown; prayer by Bro. Winsor.

The following correspondents were called for and received: Warrior River, Marion Absher, W. H. Absher, F. P. Morris, S. J. Cox, J. A. Ratliff; Marshall, P. J. Corley; Mussel Shoals, A. M. Briscoe; Sulphur Springs, John Keith, Seborn Sloan; State Mission Board, Bro. A. E. Burns.

Correspondence returned to Warrior River, T. T. Jones, I. J. Helms, J. D. Small, J. F. Hooten; Marshall, R. J. Fuller, C. J. Brown, J. V. Yates; Mussel Shoals, G. A. Chunn, I. Winsor; Sulphur Springs, T. E. Hays, H. R. McMurray, J. M. Lee, N. C. Osborn, L. Mullins, B. E. Jackson, J. H. Freeman; Birmingham, G. A. Chunn, I. Winsor, T. T. Jones, A. M. Preston.

The following were appointed as a Finance Committee: J. F. Drake, J. M. Leverett, J. M. Childs.

Devotional Committee—J. K. P. Byrum, J. L. Patterson and Pastor and Deacons of Hopewell Church.

On motion a Committee on Queries was appointed, to wit: G. A. Chunn, C. J. Brown, T. T. Jones, B. E. Jackson, J. T. Durham.

Committee on Deceased Ministers—W. J. Chambers, T. E. Hays, P. M. Musgrove.

The report on Foreign Missions was called for and read.

The time for discussion was set for 9 o'clock a. m., Saturday.

The report on Ministerial Education was received and read.

Preaching at 11 o'clock by Bro. A. M. Briscoe, after which the Association took a recess for one hour.

At 1 o'clock p. m., the Association was called to order by the Moderator; prayer by R. C. Ledbetter.

On motion a special committee was received from Warrior River Association, composed of S. J. Cox, J. A. Ratliff and F. P. Morris, with

the complaint that Pine Grove Church, in this Association, had received members into its fellowship which had been excluded from a church in the Warrior River Association, without first having made satisfaction to the excluding church before being received into the fellowship of Pine Grove Church.

The report of the Committee on Queries was read and adopted. (See report.)

On motion C. A. Owen was relieved from preaching missionary sermon, and that duty placed on Bro. A. E. Burns.

On motion the Association adjourned until 9 o'clock Saturday morning.

At 9:30 o'clock Saturday morning the Association was called to order by the Moderator; prayer by Bro. G. A. Chunn.

According to special order the report on Missions was called up and after a lengthy discussion, it was laid over until afternoon.

At 11 o'clock the Association took a recess for preaching. The congregation was then addressed by Bro. A. E. Burns, on the subject of Missions from James 1 and 27.

An adjournment of one hour was then taken for dinner.

The Association was called to order at 1:45, p. m., by the Moderator.

The report on Missions was adopted.

Report on Temperance was called for, read and adopted.

Report on Deceased Ministers was read and adopted.

Report on Finance was read and adopted.

A motion was carried directing the Treasurer to pay over all Mission money in his hands to A. E. Burns, representative of the State Mission Board.

Report on Bible and Colportage work was read and adopted.

The next session of this body appointed to meet at Ryan's Creek Church. Bro. I. Winsor was appointed to preach the introductory sermon, Bro. J. A. Basham, alternate. Bro. P. M. Musgrove was appointed to preach the missionary sermon.

A motion to adjourn until 9 o'clock Sunday morning, was carried.

Prayer by Bro. G. W. Chandler.

Sunday morning at 9:30 the Association was called to order by the Clerk. Prayer by Bro. Briscoe. The Moderator being absent Bro. Musgrove was appointed temporary Moderator.

A new Executive Board was elected, consisting of B. E. Jackson, C. J. Brown, John Brown, T. F. Jones, C. W. Whaley.

On motion Bro. I. Winsor was elected as a delegate to the State Convention, G. A. Chunn, alternate.

On motion the election of Colporter was referred to the Executive Board for their consideration.

On motion appointed first ministers' and deacons' or district meeting

at Good Hope, on Friday before the fifth Sunday in December, 1895; second, at Logan on Friday, before the fifth Sunday in March, 1896; third, Friday before the fifth Sunday in May, at Pilgrim's Rest, and the fourth at Cullman, on Friday before fifth Sunday in August.

The report on Sunday Schools was called up, and after discussion was adopted.

On motion the Clerk was authorized to purchase 200 blank letters from Churches to the Association, and to retain $10.00 for his services, and expend the remainder of the minute fund in printing minutes, to be distributed among the churches, pro rata, according to the amount paid by each church.

Preaching by Bro. A. E. Burns at 11 o'clock, after which the Association adiourned to meet with Ryan's Creek Church, 4 miles north-west of Bremen, on Thursday, before the fourth Sunday in October, 1896, at 10 o'clock a. m.

Prayer by the Moderator.

J. D. SMALL, Clerk. C. A. OWEN, Moderator.

P. S. The following are a list of standing committees who are to report at the next session:

COMMITTEE ON MISSIONS.

W. H. Guthery, J. H. Harbison, J. H. Freeman.

COMMITTEE ON TEMPERANCE.

J. A. Basham, W. E. Grimett, J. F. Drake.

COMMITTEE ON SUNDAY SCHOOLS.

C. J. Brown, W. Y. Brindley, J. M. Childs.

COMMITTEE ON BIBLE AND COLPORTAGE WORK.

Robert Jones, R. D. Dunlap, A. M. Preston.

COMMITTEE ON MINISTERIAL EDUCATION.

P. M. Mathews, T. T. Jones, L. D. Hancock.

REPORT ON MINISTERIAL EDUCATION.

We are glad to report that the cause of education is advancing, and that the young people of our country are being educated. While this is the case we are sorry to say the Baptists of Cullman Association are taking but little interest in the education of young ministers. Brethren the time has come when an educated ministry is demanded in our own Association, as well as in the towns and cities. Brethren, we must educate our young ministers. The age in which we live demands it. I would not say a word detrimental to the pioneer ministers of our country, who, with their limited education, preached the gospel of Christ: all honor to those noble men. But, Brethren, we are living in a different age and surrounded by different circumstances, therefore we must

educate the ministry, or the cause we so much love will suffer thereby. We find from the report of the State Board that they have helped 19 young men in Howard College and 6 in the Seminary during the past year, but we greatly regret that none of these were from our own bounds, and that we have given but little to help sustain those who are in school. We have noble young men who are striving to preach the gospel with their limited education, who would be a power if we would only help them to get an education. We therefore recommmend that we pay at least the board and tuition of one young man in the Good-hope school or in some high school or college. We further recommend that this Association raise at least $150,00 for ministerial education during the next Associational year. Respectfully submitted,

G. A. Chunn, Chairman.

REPORT ON FOREIGN MISSIONS.

Your committee in making this report considers that no stronger appeal for foreign missions can be made to Missionary Baptists than is made by the statistics herewith given. We only wish to emphasize by special mention, a few of the many startling facts in the tables appended hereto:

Africa—With its 130,000,000 heathen souls, has one Baptist missionary to every 14,500,000 people; Cullman has one to every 480. Which has most need of the Gospel?

Africa has one Baptist Missionary to every 1,200,000 square miles of territory; Christian Alabama has one to every 59 square miles; more than one to every two townships. Which has more than its share?

Africa has one Baptist to every 69,000 square miles of territory; Alabama has two to every square mile, one to every 320 acres of land. Where is the harvest ripest?

Africa has one Baptist church to every 2,300,000 square miles of territory; Alabama has one to every 32, more than one to every township.

Benighted Africa has 166 Baptists; enlightened Alabama has 104.000. Our Good Hope church lacks but 17 members of having as many as the church in Africa. Think of it! Good Hope church transplanted to the heart of darkest Africa, and there left without hope of help from us, to give the gospel to 130,000,000 heathen!

China—With its 303,000,000 pagan people, depends to-day for the gospel, so far as Baptists are concerned, upon 31 missionaries—about as many as we have in the Cullman Association—for our 13,000 enlightened souls. Think of it! The Baptist preachers of the Cullman Association set down in heathen China, without hope of help from the outside world, to carry the gospel to more than 300,000,000 perishing souls!

We have a church membership there of about 1,200—400 less than this

Association. Think of it! The salvation of China's hundreds of millions depending upon this little Association alone! Yet it depends today solely upon two-thirds of our number, unless we lend a helping hand.

Japan—With 39,690,000 pagan souls to be saved or lost, has one Baptist to every 1,200,000 people: the Cullman Association has one to every 11 people, Alabama one to every 14.

Japan, so far as we are concerned, depends for salvation upon one weak little church of 31 members: about the size of our own Logan, Duck River, or Pilgrim's Rest churches. If any church in our Association was set down in Japan to lead those people to Christ without any help, they would not think that we possessed the true missionary spirit if we should sit down over here with folded arms, as too many of us do, saying, "We favor missions, but charity begins at home."

In the face of these facts, where is the Baptist so blind as to oppose foreign missions? Where is one so heartless as to longer withhold his hand?

Last year, in this Association it took 330 of us to contribute one dollar to foreign missions. Three to give less than one cent!

Yet, the Committee believes that we need system in giving more than we lack the spirit to give. We suggest at least once in four months a collection be taken up wholly for foreign missions. This would leave plenty of room for a collection for other missions and objects.

One nickel once a year from each member in theis Association would amount to about $75.00 for foreign missions. Who is so poor that he cannot give one nickel a year to save these heathen countries?

If we have the slightest regard for the great commission committed to us, we will shake off this lethargy and stretch forth an eager hand to help save the heathen world. If not, we will go on as we have been, excusing ourselves by saying "Charity begins at home," and, we might add, ends there, too, so far as foreign missions are concerned.

We recommend the adoption and effective execution of the following resolutions:

Resolved, That each member of each church in this Association, be requested to contribute one cent a week until the meeting of the next Association, to be equally divided between Associational, State, Home and Foreign Missions and Ministerial Education.

Resolved, further, That each church present this matter to its members at the first meeting after the adjournment of this body, and that it urge its members to this method of systematic giving.

Resolved, further, That the Clerk of each church report to the Chairman of the Executive Committee immediately, what action each church takes on this resolution.

Respectfully submitted.

Chas. J. Brown, Chairman.

REPORT ON TEMPERANCE.

We, your Committee, beg leave to report as follows: The cause of Temperance is not receiving the attention it should in our churches, as our way-bill sets forth Temperance as one of the Christian graces. Then if Temperance is one of the Christian graces, as we are taught by the great apostle, Paul, to be temperate in all things, is it not plain that we should do all we can to stop the use of intoxicating liquors as a beverage, or as dram drinking in our churches? Stop and think, brethren, and do not think too long, but act. Now, we suggest this rule for every brother that takes a dram at all, to adopt for himself: I will drink liquor only when I need it as a medicine; when I don't need it as a medicine, I will not take it in any form, neither will I ask or try to induce any one to drink, unless I know they need it. While we are glad to see some improvement in the cause of Temperance, we hope and pray that the above suggestions may receive careful notice and be followed by all.

Respectfully submitted,
L. Mullins, Chairman.

REPORT ON BIBLE AND COLPORTAGE WORK.

During the years 1894-95 there were thirteen men employed by the State Board to travel in the State, to preach and sell bibles and other Baptist literature. They sold 617 bibles and testaments; gave away 80 copies more to those who had none, also they sold 994 copies of other religious books, and distributed 23,596 pages of Evangelical and Baptist Tracts. Brethren, there is no better work than this, distributing the word of God and circulating literature that is calculated to build up and establish our people in the faith and enable them to give a reason for the hope that is in them. Many Associations have their own Colportar, who devote their entire time to that work. We cordially recommend this work to this Association, and sincerely hope that the time is not far distant when you shall select one of your own members and send him forth on his errand of love to disseminate the truth, holding forth the word of life.

Respectfully submitted.

REPORT ON STATE AND GENERAL MISSIONS.

We, your Committee, submit the following: The State Mission Board used in 1894-95 $19,510.09 for general missions; of this amount $7,748.86 was for State missions. During the year the Board employed 40 men; of these 10 were missionary colportars. Brother A. E. Burns is the missionary for North Alabama. They rendered 5,011 days of service, traveled 30,461 miles, delivered 2,332 sermons, made 1,132 addresses. The remainder of the money mentioned above was divided among the several objects fostered by the denomination. The State Board is

showing a commendable spirit of self sacrafice in laboring to promote all objects of benevolence without special reference to its own needs. We recommend this Board to the churches of this Association and recommend that regular contributions be taken, and that all the money, whether for State, Home, or Foreign Missions, or for the general cause of Ministerial Education, be promptly forwarded to W. B. Crumpton, Corresponding Secretary, Montgomery, Ala. Respectfully submitted,

G. A. Chunn, Chairman.

REPORT ON QUERIES.

Your Committee on Queries respectfully report the following: On the query from Pleasant Grove Church, "Has our Baptist Church the right to receive a member excluded from another church, without such member making the necessary acknowledgements to the excluding church?" We answer that, until the church proposing to receive such excluded member has called a presbytery or convention of committees from sister churches, including the excluding church, to be held at such excluding church or such other convenient place as it may suggest, to investigate the facts in the particular case, and until such convention of committees from such churches have decided that the excluding church is wrong, such excluded member cannot be received by any other church. We find that Pine Grove Church has received several members excluded from a sister church without these steps for reconciliation and recommend that this Association withdraw fellowship from said church.

Respectfully submitted,

C. J. Brown, Chairman.

REPORT ON DECEASED MEMBERS.

We, your Committee on Deceased Members, beg leave to report: That during the past Associational year Elder William Whaley has passed from the militant to the triumphant Kingdom of our Lord and Savior, Jesus Christ. Elder Whaley was born June 15, 1814; professed religion sometime in 1834, and soon after joined the Methodist society and soon commenced preaching. But on the third Sunday in July, 1844, he was baptised into the fellowship of Mt. Tabor Baptist Church, by Elder P. M. Musgrove; was licensed to preach by that church and soon afterward was ordained to the work of the ministry. Elder Whaley traveled and preached under the patronage of the Domestic Board of the Southern Baptist Convention, two or three years and was pastor of several churches. He was one of the best preachers of this country. Bro. William Whaley had in this country no superiors and but few equals. He was a true gospel minister, sound in all the faith of the gospel, a safe councellor. A just and good man in our midst has fallen.

Respectfully submitted,

P. M. Musgrove, Chairman.

FINANCE REPORT.

We, your Committee, beg leave to report the following: We have received for minutes, $25.66; for State Missions, $18.27; Home Missions, $6.46; Receipts, $2.78; Collection on Saturday for Missions, $15.32. Total, $68.19.

Respectfully submitted,
J. F. Drake, Chairman.

LIST OF ORDAINED MINISTERS AND THEIR POST OFFICES.

G. L. Brindley, Simcoe,	Ala.	T. E. Hays, Hanceville,	Ala.
J. H. Harbison, Crane Hill	"	W. Johnston, Loretta,	"
R. C. Ledbetter, Walter	"	J. A. Long, Joppa,	"
L. Mullins, Cullman,	"	A. Adams, Hanceville.	"
C. A. Owen, Cullman,	"	W. H. Guthery, Logan,	"
J. H. Dunlap, Cullman,	"	C. B. Wilhite, Falkville	"
G. W. Chandler, Johnson's Crossing,	"	G. A. Chunn, Burch,	"
Robt. Jones, Cullman,	"	P. R. Tennison, Bright,	"
P. M. Musgrove, Cullman,	"	J. M. Stuart, Summit,	"
W. J. Chambers, Loyd,	"	C. C. Hughes, Strawberry,	"
William Teague.		M. R. Mathis, Bremen,	"

LICENTIATES.

G. W. Bragg, H. D. Rainwater, H. W. Little, Jas. M. Holmes, W. M. Smith, I. J. Helms, W. H. McSwain, S. L. Butler, N. D. Mays, J. Scruggs.

CONSTITUTION.

Art. 1. This body shall be known as the Cullman Baptist Association, and shall meet annually, at such time and place as the Association appoints.

2. It shall be composed of the Bishops and three messengers from each church in the Association.

3. The objects of this Association are to promote practical piety in our churches; to extend the Redeemer's kingdom on earth; to assist young ministers in preparing for the ministry; to provide for the support of worn-out ministers and the families of deceased ministers that need help.

4. Any Baptist church of our faith and order may, by a petitionary letter and messengers, become a member of this Association by a unanimous vote of the body in session, the Moderator giving the hand of fellowship to the messengers.

5. That each church in this body will furnish its proportionate part of the means for carrying out the objects of this Association, set forth in Article 3, in this constitution.

6 This Association shall at each session appoint a Moderator, Clerk

and Treasurer. The Moderator shall preside over the body and keep order. The Clerk shall keep correct minutes of the business done by the body. The Treasurer shall receive all moneys put into his hands for Associational purposes, pay it out by order of the Association and make annual report of the same.

7. This Association will withdraw fellowship from any church that fails to discipline its members, if guilty, for wicked and disorderly conduct, or any other departure from the faith and practice of the gospel.

8. This Association shall appoint three quarterly meetings between the sessions of the Association. These meetings shall be composed of the Bishops and Deacons in this Association and any members the churches may send. The design of these meetings is to promote unity in faith and practice and the acquirement of religious knowledge.

9. This Association shall at each session appoint one of her Bishops to preach an introductory sermon and another one to preach a missionary sermon at the next session of the body.

10. This Association, through its Executive Board, shall co-operate with the State Mission Board of the Alabama Baptist State Convention, in supplying the destitution in our own bounds, or elsewhere in this State.

11. This Association adopts the articles of faith known as the New Hampashire Confession, found in Crowell's Church Members' Hand Book.

12. The minutes of each session of this Association shall be read, approved and signed by the Moderator and Clerk before the Association adjourns.

13. This constitution may be altered or amended at any session of this Association by an affirmative vote of two-thirds of the members present.

Statistical Table.

	CHURCH	PASTOR	CLERK	P. O.	Membership last reported.	Increase by: Baptism	Increase by: Letter	Increase by: Restoration	Decrease by: Letter	Decrease by: Exclusion	Decrease by: Deaths	Present Membership	Days of Meeting	Minute Fund	For Missions
1	Bethsaida	Robert Jones	A. J. Gibson	Cullman	58	9	9		6	1		69	1	$ 1 00	$ 1 25
2	Beech Grove	T. E. Hays	J. N. Hardman	Loretta	44	12		2	5	3		50	4	1 25	
3	Bethlehem (e)	W H. Absher	J. Abercrumbie	Hanceville	36	1	2		1		2	36	3	40	
4	Bethlehem (w)	A. Mewbourn	W. B. Adams	Clarkson	18		1		1			18	2	40	
5	Bangor	S. J. Cox	W. M. Rogers	Bangor	34	2	7		8			35	*	40	2 12
6	Bethany	J. H. Harbison	J. A. Garner	Wheat	17	12	16		5	2		38	4	1 00	
7	Cullman	A. M. Briscoe	Chas. Adkins	Cullman	63	1	2		8			58	*	1 05	2 75
8	Concord	J. C. Watley	J. C. Watts	Loyds	38			1		12		27	3	50	2 00
9	Corinth	W. J. Chambers	J. V. Yates	Joppa	34	2	6		4			38	2	80	
10	Center Hill	W. H. Absher	W. J. Allred	Hanceville	21		6		6	1		23	4	50	1 00
11	Duck River		J. H. Jones	Walter	19		4	1	3	1		20	3	50	50
12	Ebenezer	J. A. Basham	J. T. Walker	Pinnacle	49	2		1	1		1	50	3	1 00	
13	Enon	J. A. Basham	James R. Oden	Cullman	33		1					34	4	65	
14	Emeus	C. A Owen	John Sewell	Logan	59				14	3	3	39		1 06	
15	El Bethel	M. R. Mathis	B. L. Riggins	Bremen	30	24	2	1	2		1	53	3	1 00	
16	Flint Creek	J. A. Basham	J. E. Pope	Pinnacle	73	3	1	2	1		3	75	1	1 00	
17	Fairview	T. E. Hays	J. L. Ashley	Bangor	28	5	2					35	3	1 00	
18	Good Hope	J. A. Basham	W. A. Taylor	Cullman	146	5			8	5	4	134	1	1 00	
19	Hopewell	J. A. Basham	J. D. Small	Hanceville	81	2	15		2	1		95	4	2 00	
20	Liberty	†			39							39			
21	Logan	W. H. Guthrie	A. B. Speakman	Logan	47	7	1		4		1	50	1	1 00	8 93
22	Mt. Hope	J. H. Harbison	J. G. Land	Crane Hill	98	5	3		12	1	1	92	1	1 00	10
23	Mt. Zion	J. W. Hood	M. M. Mobley	Crane Hill	22				3	1		18	2	40	10
24	Missionary Grove	L. Mullins	W. W. Coggins	Cullman	30	1				1		30	1	65	1 25
25	New Home	J. E. Bagwell	H. J. Preston	Baileyton	55	4	5					64		1 15	
26	New Harmony	†			14							14			
27	Pine Grove	W. J. Chambers	B. Earl	Holly Pond	55	6	8	18	27			60	1		
28	Pleasant Grove	A. Mewbourn	G. Demer	Logan	21	12						33	4	60	
29	Pilgrim's Rest	J. P. Smith	W. T. Murphy	Walter	31		3		2		1	31	4	80	3 00
30	Ryan's Creek	J. H. Harbison	W. F. Davis	Crane Hill	89	25	9		3	2		118	2	95	25
31	Simcoe	W. H. Absher	G. C. Glasscock	Simcoe	58	2	3	1	19	6		39	1	1 00	
32	Sardis	C. A. Owen	L. D. Hancock	Burch	34	1	6	1	7			65	2	85	3 15
33	West Cullman					18	6					48	2	1 00	1 81
34	Zion	†													
	* Every Sunday		† Not Represented		1558	161	118	28	102	38	18	1591		$25 65	$28 51

164 1484 1612
118 1-2 1-2
28 1636 1460
310 - 158 = 152

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